

**RESERVE TOWNSHIP BOARD OF COMMISSIONERS**  
**July 1<sup>st</sup>, 2026**  
**REGULAR MONTHLY MEETING AGENDA**  
**7:00 P.M.**

**A. CALL MEETING TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. EXECUTIVE SESSION ANNOUNCEMENT**

**E. PUBLIC COMMENT**

*Residents and taxpayers of Reserve Township are welcome to address the Board of Commissioners. Please use the sign-up sheet when entering the meeting room. Anyone speaking on a non-agenda item may do so during the public comment period. Anyone speaking on an agenda item will be recognized at the appropriate time,*

*Speakers are limited to five (5) minutes. Any person making offensive, insulting, or threatening remarks may be removed.*

**F. APPROVAL OF CONSENT AGENDA**

- a. Minutes of the June 3<sup>rd</sup>, 2026 Board Meeting
- b. Treasurers Report
- c. Building Inspection Report
- d. Code Enforcement Activity Report

**G. RESOLUTIONS TO BE CONSIDERED FOR ADOPTION**

None

**H. ORDINANCES TO BE INTRODUCED**

None

**I. ORDINANCES TO BE CONSIDERED FOR ENACTMENT**

None

**J. COMMITTEE REPORTS**

- a. Public Safety (Chair: Commissioner Kaib)
  - i. Police Report
  - ii. Fire Department Report
- b. Public Works (Chair: Vice-President Vincent)
  - i. Public Works Report
- c. Finance (Chair: Commissioner Sweeney)

**RESERVE TOWNSHIP BOARD OF COMMISSIONERS**  
**July 1<sup>st</sup>, 2026**  
**REGULAR MONTHLY MEETING AGENDA**  
**7:00 P.M.**

- d. Recreation (Chair: Commissioner Sweeney)
- e. Public Relations/Intergovernmental Affairs (Chair: President Neurohr)

**K. MANAGER'S REPORT**

**L. SOLICITOR'S REPORT**

**M. ENGINEER'S REPORT**

**N. GIRTY'S RUN REPORT**

**O. COMMUNICATIONS and RECOGNITIONS**

**P. OLD BUSINESS**

**Q. NEW BUSINESS**

- a. Motion to accept the resignation of Manuel Pihakis from the Reserve Township Police Department, effective July 1, 2026.
- b. Motion to approve execution of Reis Consolidation Plan, 2828 Mount Troy Road, as approved by Allegheny County Economic Development.
- c. Motion on Change Order No. 2 (final) for Contract 25-SW1, Electric Hill Storm Sewer Improvements.
  - i. *(decrease of \$2,265.00 based on final quantities)*
- d. Motion on Payment Request No. 2 for Contract 25-SW1, Electric Hill Storm Sewer Improvements.
  - i. *(Approving payment in the amount of \$119,727.50 to Pampena Landscaping)*
- e. Motion to authorize President Ron Neurohr to sign the Agreement with Morton Salt for Option Year 1 (2026-2027) through North Hills Council of Governments Joint Bid.
  - i. *(Price per ton is \$95.03 vs. \$88.01 in previous year or 8% increase. This contract expands the minimum and maximum required purchase (60%-140% of allocation vs. 75%-125%) to provide more flexibility if winter snowfall is lighter or heavier than normal.)*
- f. Discussion of Reserve Volunteer Fire Department, current financial condition, future challenges, and potential funding solutions. Presentation from Fire Chief Dave Moore, Jr.

**R. ADJOURNMENT**

- a. Next Public Meeting: Wednesday, August 5th, 2026, at 7:00 PM