

**RESERVE TOWNSHIP BOARD OF COMMISSIONERS**  
**May 6<sup>th</sup>, 2026**  
**REGULAR MONTHLY MEETING AGENDA**  
**7:00 P.M.**

**A. CALL MEETING TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. EXECUTIVE SESSION ANNOUNCEMENT**

**E. PUBLIC COMMENT**

*Speakers must be residents or property owners of Reserve Township and are limited to five (5) minutes. Any person making offensive, insulting, or threatening remarks may be removed.*

**F. APPROVAL OF CONSENT AGENDA**

- a. Minutes of the April 1, 2026 Board Meeting
- b. Treasurers Report
- c. Building Inspection Report
- d. Code Enforcement Activity Report

**G. RESOLUTIONS TO BE CONSIDERED FOR ADOPTION**

- a. **Resolution 809**  
*Requesting a Watershed Restoration Program Grant to rebuild the Villa Court Stormwater Management Facility.*

**H. ORDINANCES TO BE INTRODUCED**

None

**I. ORDINANCES TO BE CONSIDERED FOR ENACTMENT**

None

**J. COMMITTEE REPORTS**

- a. Public Safety (Chair: Commissioner Kaib)
  - i. Police Report
  - ii. Fire Department Report
- b. Public Works (Chair: Vice-President Vincent)
  - i. Public Works Report
- c. Finance (Chair: Commissioner Sweeney)
- d. Recreation (Chair: Commissioner Sweeney)
- e. Public Relations/Intergovernmental Affairs (Chair: President Neurohr)

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**K. MANAGER'S REPORT**

**L. SOLICITOR'S REPORT**

**M. ENGINEER'S REPORT & Annual MS4 training**

**N. GIRTY'S RUN REPORT**

**O. COMMUNICATIONS and RECOGNITIONS**

**P. OLD BUSINESS**

- a. Motion to execute Operations & Maintenance Agreement for SWM BMP plan – Haser Place (tabled at April 1<sup>st</sup> meeting).

**Q. NEW BUSINESS**

- a. Action on potential police personnel discipline or potential separation from employment.
- b. Discussion and potential vote on recommendation from the Civil Service Commission of an offer of employment for the position of Police Officer, subject to the successful completion of a background investigation.
- c. Review and discussion of the Regional Police Study-Etna Borough and Reserve Township, prepared by PA Department of Economic and Community Development.
- d. Motion on Change Order No. 1 for Contract 25-R02, Electric Hill Street Paving.  
*(Change Order increases contract amount by \$13,391.25 to add 125 tons of bituminous pavement restoration on the utility trench line at Edison and Ohm Streets.)*
- e. Motion on Change Order No. 1 for Contract 25-SW1, Electric Hill Storm Sewer Improvements.  
*(Change Order decreases contract amount by \$45,320.00 to remove pavement restoration)*
- f. Motion on Payment Request No. 1 for Contract 25-SW1, Electric Hill Storm Sewer Improvements.  
*(Approving payment in the amount of \$47,857.50 to Pampena Landscaping)*
- g. Discussion and possible vote on quote from Exeter Supply for an Easy Cam -SL200 Sewer Camera and Repair Kit in the amount of \$7,500.00.  
*(Note: 3 quotes were obtained. This is a demonstration model – full price is \$11,990. The next lowest quote was \$13,000.00. Budgeted line item is 08-429-600 Capital Construction-Sewer Fund).*

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- h. Discussion and possible vote on quote from Admar Construction Equipment for a BS62 Jumping Jack in the amount of \$2,750.00  
*(Note: 2 quotes were obtained. The next lowest quote was \$3,100.00. Budgeted line item is 06-448-250 Repairs & Maintenance-Water Fund)*

**R. ADJOURNMENT**

- Next Public Meeting: Wednesday, June 3rd, 2026, at 7:00 PM