

RESERVE TOWNSHIP BOARD OF COMMISSIONERS
June 3rd, 2026
REGULAR MONTHLY MEETING AGENDA
7:00 P.M.

- A. CALL MEETING TO ORDER**
- B. PLEDGE OF ALLEGIANCE**
- C. ROLL CALL**
- D. EXECUTIVE SESSION ANNOUNCEMENT**
- E. PUBLIC COMMENT**

Residents and taxpayers of Reserve Township are welcome to address the Board of Commissioners. Please use the sign-up sheet when entering the meeting room. Anyone speaking on a non-agenda item may do so during the public comment period. Anyone speaking on an agenda item will be recognized at the appropriate time,

Speakers are limited to five (5) minutes. Any person making offensive, insulting, or threatening remarks may be removed.

- F. APPROVAL OF CONSENT AGENDA**
 - a. Minutes of the May 6, 2026 Board Meeting
 - b. Treasurers Report
 - c. Building Inspection Report
 - d. Code Enforcement Activity Report
- G. RESOLUTIONS TO BE CONSIDERED FOR ADOPTION**

- a. **Resolution 810**
Adopting the Allegheny County 2026 Hazard Mitigation Plan

Plan can be viewed using this link:

https://drive.google.com/file/d/1tL1WrJ0p2IWg9GpmuKVNC_zDN4-wJ7Ns/view?usp=sharing

- H. ORDINANCES TO BE INTRODUCED**

None
- I. ORDINANCES TO BE CONSIDERED FOR ENACTMENT**

None
- J. COMMITTEE REPORTS**
 - a. Public Safety (Chair: Commissioner Kaib)
 - i. Police Report
 - ii. Fire Department Report

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- b. Public Works (Chair: Vice-President Vincent)
 - i. Public Works Report
- c. Finance (Chair: Commissioner Sweeney)
- d. Recreation (Chair: Commissioner Sweeney)
- e. Public Relations/Intergovernmental Affairs (Chair: President Neurohr)

K. MANAGER'S REPORT

L. SOLICITOR'S REPORT

M. ENGINEER'S REPORT

N. GIRTY'S RUN REPORT

O. COMMUNICATIONS and RECOGNITIONS

P. OLD BUSINESS

Q. NEW BUSINESS

- a. Motion on Change Order No. 1 for Contract 26-S1, A-60 SFR & Sanitary Sewer Defect Repairs.

(Contractor is Jet Jack, Inc. Change Order adds 6 full liner repair segments and removes 40 linear feet of contingency in-trench spot repairs. Scope changes are being made based on pre-construction CCTV inspection findings. Net increase in the contract is \$19,500.00.)

R. ADJOURNMENT

- a. Next Public Meeting: Wednesday, July 1st, 2026, at 7:00 PM