

RESERVE TOWNSHIP BOARD OF COMMISSIONERS
April 1st, 2026
REGULAR MONTHLY MEETING AGENDA
7:00 P.M.

A. CALL MEETING TO ORDER

B. PLEDGE OF ALLEGIANCE

C. ROLL CALL

D. EXECUTIVE SESSION ANNOUNCEMENT

E. PUBLIC COMMENT

Speakers must be residents or property owners of Reserve Township and are limited to five (5) minutes. Any person making offensive, insulting, or threatening remarks may be removed.

F. APPROVAL OF CONSENT AGENDA

- a. Minutes of the March 4, 2026 Board Meeting
- b. Minutes of the March 16, 2026 Special Board Meeting
- c. Treasurers Report
- d. Building Inspection Report
- e. Code Enforcement Activity Report

G. RESOLUTIONS TO BE CONSIDERED FOR ADOPTION

None

H. ORDINANCES TO BE INTRODUCED

None

I. ORDINANCES TO BE CONSIDERED FOR ENACTMENT

None

J. COMMITTEE REPORTS

- a. Public Safety (Chair: Commissioner Kaib)
 - i. Police Report
 - ii. Fire Department Report
- b. Public Works (Chair: Vice-President Vincent)
 - i. Public Works Report
- c. Finance (Chair: Commissioner Sweeney)
 - i. 2025 Municipal Annual Audit & Financial Report
- d. Recreation (Chair: Commissioner Sweeney)
- e. Public Relations/Intergovernmental Affairs (Chair: President Neurohr)

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K. MANAGER'S REPORT

L. SOLICITOR'S REPORT

M. ENGINEER'S REPORT & Annual MS4 training

N. GIRTY'S RUN REPORT

O. COMMUNICATIONS and RECOGNITIONS

P. OLD BUSINESS

- a. Motion to execute Operations & Maintenance Agreement for SWM BMP plan – Haser Place (tabled at March 4th meeting).

Q. NEW BUSINESS

- a. Motion to approve the hiring of Tyler Hregdovic to the position of Public Works Laborer, subject to a probationary period of 180 working days.
- b. Motion to accept the 2025 Municipal Annual Audit and Financial Report prepared by Zelenkofske Axelrod CPAs.
- c. Motion to approve Payment Request #8 for Site Development in the amount of \$21,457.67 from Amani Development to Metarko Excavating per the terms of the Haser Place Set Aside Agreement.
- d. Discussion and possible vote on quote from Cleveland Brothers for a Hydraulic Hammer-Caterpillar Model B8S in the amount of \$14,294.00.
(Note: 3 quotes were obtained. This was the lowest and is also part of the PA COSTARS Cooperative Purchasing Contract. Budgeted line item is 06-448-600 Capital Construction-Water Fund).

R. ADJOURNMENT

- a. Next Public Meeting: Wednesday, May 6th, 2026, at 7:00 PM