

RESERVE TOWNSHIP BOARD OF COMMISSIONERS
MARCH 4th, 2026
REGULAR MONTHLY MEETING AGENDA
7:00 P.M.

A. CALL MEETING TO ORDER

B. PLEDGE OF ALLEGIANCE

C. ROLL CALL

D. EXECUTIVE SESSION ANNOUNCEMENT

E. PRESENTATION FROM SHALER AREA ROTARY CLUB

Presentation to the Reserve Township Police Department of Comfort Bags for Victims of Domestic Violence.

F. PUBLIC COMMENT

Members of the public wishing to speak should indicate such on the sign-in sheet when entering the meeting room. Anyone speaking on a non-agenda item may do so during the public comment period. Anyone speaking on an agenda item will be recognized at the appropriate time.

Speakers must be residents or property owners of Reserve Township and are limited to five (5) minutes. Any person making offensive, insulting, or threatening remarks may be removed.

G. APPROVAL OF CONSENT AGENDA

- a. Minutes of the February 4, 2026, Board Meeting
- b. Treasurers Report
- c. Code Enforcement Report

H. RESOLUTIONS TO BE CONSIDERED FOR ADOPTION

a. **Resolution No. 807**

Adopting an Emergency Operations Plan

b. **Resolution No. 808**

Notice to be included in the Allegheny County Community Development Block Grant and Home Investment Partnership Programs for 2026,2028 and 2029

I. ORDINANCES TO BE INTRODUCED

None

J. ORDINANCES TO BE CONSIDERED FOR ENACTMENT

None

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K. COMMITTEE REPORTS

- a. Public Safety (Chair: Commissioner Kaib)
 - i. Police Report
 - ii. Fire Department Report
- b. Public Works (Chair: Vice-President Vincent)
 - i. Public Works Report
- c. Finance (Chair: Commissioner Sweeney)
- d. Recreation (Chair: Commissioner Sweeney)
- e. Public Relations/Intergovernmental Affairs (Chair: President Neurohr)

L. MANAGER'S REPORT

M. SOLICITOR'S REPORT

N. ENGINEER'S REPORT

O. GIRTY'S RUN REPORT

P. COMMUNICATIONS and RECOGNITIONS

Q. OLD BUSINESS

None

R. NEW BUSINESS

- a. Motion to award contract No. 26-S1 for Sanitary Sewer Defect Repairs to the lowest responsible bidder based on the results of the bid opening on March 2, 2026.
- b. Motion to execute Operations & Maintenance Agreement for SWM BMP plan – Haser Place.

S. ADJOURNMENT

- a. Next Public Meeting: Wednesday, April 1st, 2026, at 7:00 PM (Will include required MS4 training)