

**RESERVE TOWNSHIP BOARD OF COMMISSIONERS**  
**February 4th, 2026**  
**REGULAR MONTHLY MEETING AGENDA**  
**7:00 P.M.**

**A. CALL MEETING TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**A. EXECUTIVE SESSION ANNOUNCEMENT**

**B. SWEARING IN OF NEW POLICE OFFICER, AARON SHAWGO**

*Oath administered by District Judge Daniel J. Konieczka, Jr.*

**C. PUBLIC COMMENT**

*Members of the public wishing to speak should indicate such on the sign-in sheet when entering the meeting room. Anyone speaking on a non-agenda item may do so during the public comment period. Anyone speaking on an agenda item will be recognized at the appropriate time.*

*Speakers must be residents or taxpayers of Reserve Township and are limited to five (5) minutes. Any person making offensive, insulting, or threatening remarks may be removed.*

**A. APPROVAL OF CONSENT AGENDA**

- a. Minutes of the January 7, 2026, Board Meeting
- b. Treasurers Report
- c. Code Enforcement Report

**B. RESOLUTIONS TO BE CONSIDERED FOR ADOPTION**

**a. Resolution No. 805**

*Amending and affirming the location of crossing guards at school bus stops.*

**b. Resolution No. 806**

*Ratifying the Declaration of Disaster Emergency dated January 24<sup>th</sup>, 2026*

**C. ORDINANCES TO BE INTRODUCED**

None

**D. ORDINANCES TO BE CONSIDERED FOR ENACTMENT**

None

**E. COMMITTEE REPORTS**

**a. Public Safety (Chair: Commissioner Kaib)**

- i. Police Report
- ii. Fire Department Report

**b. Public Works (Chair: Vice-President Vincent)**

- i. Public Works Report

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- c. Finance (Chair: Commissioner Sweeney)
- d. Recreation (Chair: Commissioner Sweeney)
- e. Public Relations/Intergovernmental Affairs (Chair: President Neurohr)

**F. MANAGER'S REPORT**

**G. SOLICITOR'S REPORT**

**H. ENGINEER'S REPORT**

**I. GIRTY'S RUN REPORT**

**J. COMMUNICATIONS and RECOGNITIONS**

**K. OLD BUSINESS**

None

**L. NEW BUSINESS**

- a. Motion to approve Officer Manuel Pihakis' advancement to permanent full time status after successful completion of one year probationary period.
- b. Motion to extend contract for trash collection services with Westmoreland Sanitary Landfill LLC (dba County Hauling) for option years 4 and 5.
  - *Includes same service as current contract (weekly trash collection, biweekly recycling collection and scheduled E-Waste pickup).*
  - *Quarterly rates will be \$99.21 for option year 4 (ending June 30, 2027) and \$107.13 for option year 5 (ending June 30, 2028).*
- c. Motion to approve attendance of Chief Brandon Morgan at FBI-LEEDA Supervisor Leadership Training April 27<sup>th</sup>-May 1<sup>st</sup>, 2026, and Executive Leadership Training September 14<sup>th</sup>-18<sup>th</sup>, 2026
- d. Motion to approve attendance of Chief Brandon Morgan at the Ohio Tactical Officers Conference June 8<sup>th</sup>-12<sup>th</sup>, 2026).
- e. Discussion and potential vote on obtaining a professional appraisal for Parcel 117-J-95, for possible sale of that parcel.
- f. Discussion of Draft Asset Cost Study of Reserve Township's Water and Wastewater Systems performed on behalf of Pittsburgh Water.
- g. Motion authorizing Township Manager to sign letter to Tri-COG Land Bank acknowledging their intent to acquire certain vacant properties in Reserve Township and waiving the 60 day notice period.
- h. Motion to authorize advertisement for bids for Sanitary Sewer Defect Repair Project (*as required by the Phase II Consent Order and Agreement between Reserve Township and the Allegheny County Health Department*).

**M. ADJOURNMENT**

- a. Next Public Meeting: Wednesday, March 4th, 2026, at 7:00 PM.