

**AGENDA FOR REORGANIZATIONAL AND
REGULAR MONTHLY MEETING
RESERVE TOWNSHIP BOARD OF COMMISSIONERS
January 7, 2026
7:00 P.M.**

ORGANIZATIONAL MEETING

A. SWEARING IN OF OFFICIALS

- a. RE-ELECTED: Ron Neurohr, Ward 2; Sharon Sweeney, Ward 4

B. CALL MEETING TO ORDER - Solicitor Emily Mueller:

The First Class Township Code requires the Board to organize in January of each “even numbered” year. This is the Reserve Township Reorganizational Meeting for the years 2026 & 2027.

C. PLEDGE OF ALLEGIANCE

D. ROLL CALL

E. NOMINATION AND ELECTION OF BOARD PRESIDENT FOR CALENDAR YEARS 2026 AND 2027 –
Solicitor Mueller hands gavel to newly elected Board President

F. NOMINATION AND ELECTION OF BOARD VICE-PRESIDENT FOR CALENDAR YEARS 2026 AND 2027

G. APPOINTMENT OF COMMISSIONERS TO THE FOLLOWING COMMITTEES & BOARDS

3 to each committee and designate a chair:

- a. Public Works
- b. Public Safety
- c. Finance
- d. Recreation
- e. Public Relations/Intergovernmental Affairs
- f. Police Pension Board
- g. Non-Uniform Pension Board

H. APPOINTMENT OF DELEGATE AND ALTERNATE TO THE NORTH HILLS COUNCIL OF GOVERNMENTS

I. APPOINTMENT OF ALTERNATE TO THE TRI-COG LAND BANK

J. APPOINTMENT OF VOLUNTEERS TO THE FOLLOWING COMMISSIONS AND BOARDS:

- a. **Vacancy Board:**
Reappointment of Dave Moore, Sr.
- b. **Civil Service Commission:**
Reappointment of Jesse Demino for a 6 year term expiring 12/31/2031.
Appointment of Dennis Howe as Alternate for a 6 year term expiring 12/31/2031.

Continue to Regular Monthly Meeting

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REGULAR MONTHLY BUSINESS MEETING

A. EXECUTIVE SESSION ANNOUNCEMENT

B. PUBLIC COMMENT

Members of the public wishing to speak should indicate such on the sign-in sheet when entering the meeting room. Anyone speaking on a non-agenda item may do so during the public comment period. Anyone speaking on an agenda item will be recognized at the appropriate time.

Speakers must be residents or taxpayers of Reserve Township and are limited to five (5) minutes. Any person making offensive, insulting, or threatening remarks may be removed.

A. APPROVAL OF CONSENT AGENDA

- a. Minutes of the December 3rd, 2025, Board Meeting
- b. Treasurers Report
- c. Code Enforcement Report
- d. Building Inspection Report

B. RESOLUTIONS TO BE CONSIDERED FOR ADOPTION

- a. **Resolution No. 803** - *Township Appointments for 2026 & 2027*
- b. **Resolution No. 804** - *Appointments to Zoning Hearing Board*

C. ORDINANCES TO BE INTRODUCED

None

D. ORDINANCES TO BE CONSIDERED FOR ENACTMENT

None

E. COMMITTEE REPORTS

- a. Public Safety
 - i. Police Report
 - ii. Fire Department Report
- b. Public Works
 - i. Public Works Report
- c. Finance
- d. Recreation
- e. Public Relations/Intergovernmental Affairs

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F. MANAGER'S REPORT

G. SOLICITOR'S REPORT

H. ENGINEER'S REPORT

I. GIRTY'S RUN REPORT

J. COMMUNICATIONS and RECOGNITIONS

K. OLD BUSINESS

None

L. NEW BUSINESS

- a. Motion to approve Change Order No. 1 (Final) for Jet Jack in the amount of **\$43.60** (reduction) for the 2025 Sanitary Sewer Lining Project.
- b. Motion to approve Payment Request No. 1 (Final) to Jet Jack in the amount of **\$107,756.40** for the 2025 Sanitary Sewer Lining Project.
(grant funding from PA Small Water and Sewer Grant is \$82,654)
- c. Motion to approve Haser Place Residential Subdivision Plan-Revision No.1.
(Final approval was given by Allegheny County Economic Development on December 19, 2025)
- d. Motion to approve attendance of the 2 Certified Water Operators (*Jan Kowalski and Scott Lewis*) at the annual PA Rural Water Association Conference on March 23-26, 2026.
- e. Motion to approve attendance of Commissioner Ed Vincent and Manager Jan Kowalski at the annual Allegheny League of Municipalities Conference on April 9-12, 2026.
- f. Motion to approve Reserve Township Schedule of Events for 2026.
- g. Motion to accept the resignation of Sergeant Joshua Logan, effective December 27, 2025.
- h. Motion to extend an offer of employment to Aaron Shawgo for the position of Police Officer, based on the recommendation of the Reserve Township Civil Service Commission, with a tentative start date of January 26, 2026.

M. ADJOURNMENT

- a. Next Public Meeting: Wednesday, February 4th, 2026, at 7:00 PM.