# AGENDA FOR REGULAR MONTHLY MEETING TOWNSHIP OF RESERVE

November 21, 2022 7:00 P.M. REVISED

#### A. PLEDGE OF ALLEGIANCE

# B. ROLL CALL

#### C. EXECUTIVE SESSION ANNOUNCEMENT

-An executive session was held on Oct. 25, 2022 to discuss personnel issues regarding the hiring of the Township Manager.

# D. APPROVAL OF CONSENT AGENDA

- 1. Approval of Minutes
- 2. Treasurers Report
- 3. Approval of Accounts Payable
- 4. Building Permit Report
- 5. Animal Control Report

#### E. RESOLUTIONS TO BE ADOPTED

- -Resolution 745-22 Concurring Resolution for CDBG Year 49 Grant Application
- -Resolution 746-22 Appointments to Township Administrative Positions
- -Resolution 747-22 Implementing the Property Tax Penalty Waiver Provisions of Act 57 of 2022 -Resolution 748-22 COVID-19 ARPA PA Small Water and Sewer Program Grant

# F. ORDINANCES TO BE INTRODUCED

- -Ord. No. 692: Codification of Reserve Twp. Ordinances (To be enacted Jan. 16<sup>th</sup>, 2023)
- -Ord. No. 693: 2023 Budget and Millage Rate (To be enacted Dec. 19th, 2022)

# G. ORDINANCES TO BE ENACTED

- -Ord. No. 692: Codification of Reserve Twp. Ordinances (To be enacted Jan. 16, 2023)
- -Ord. No. 693: 2023 Budget and Millage Rate (To be enacted Dec. 19th, 2022)
  - --Motion to advertise notice of the proposed budget as being available for public inspection commencing on Nov. 30<sup>th</sup>, 2022 and to be adopted on Dec. 19<sup>th</sup>, 2022.

# H. COMMITTEE REPORT

#### I. MANAGERS REPORT

- -Introduction of new Manager
- -Requesting approval for Manager and Secretary-Treasurer to attend the North Hills Council of Governments Managers Holiday Luncheon on December 2<sup>nd</sup>, 2022.
- -Requesting approval to make a lump-sum payment of \$36,994.34 to WesBanco on Loan #7200318611-1001 to bring payments current.
- -Registration open for ALOM Legislative Reception January 19, 2023 at Grand Concourse. Looking to see if any Commissioners are interested in attending.
- Registration open for PELRAS Annual Conference in State College, PA March 15<sup>th</sup>-17<sup>th</sup>, 2023. Looking to see if any Commissioners are interested in attending.

### J. SOLICITORS REPORT

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November 21, 2022 7:00 P.M. REVISED

- K. ENGINEERS REPORT
- L. GIRTY'S RUN REPORT
- M. COMMUNICATIONS and RECOGNITIONS
- N. OLD BUSINESS
- O. NEW BUSINESS
- P. PUBLIC COMMENT
- Q. ADJOURNMENT Next Public Meeting: Monday, December 19th, 2022.